



2 mo, Est

AMENDMENT TRANSMITTAL LETTER

Docket No.
41235-00081USPT

Application No.
09/832787

Filing Date
April 12, 2001

Examiner
Robert M. Pond

Art Unit
3625

Applicant(s): Andrew O. McKee et al.

SYSTEM, METHOD, AND COMPUTER PROGRAM PRODUCT FOR ADMINISTERING A
Invention: DISTRIBUTION CHANNEL FOR THE PROMOTION AND SALE OF PRODUCTS AND
SERVICES

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

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SEP 27 2004

GROUP 3600

CLAIMS AS AMENDED

| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
|--|----------------------------------|--------------------------------|-----------------------------|------|------|
| Total Claims | 52 | - 52 = | 0 | x | 0.00 |
| Independent Claims | 4 | - 4 = | 0 | x | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 0.00 |

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ _____ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-838 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 10-0447
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: September 16, 2004

Daniel G. Nguyen
Attorney Reg. No.: 42,933

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: September 16, 2004 Signature: *Susan B. Jensen* (Susan B. Jensen)

11/03/2004 SW/HOUSTON/09832787/100447 09832787

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